

| Parcel Information        |                                                                                           |
|---------------------------|-------------------------------------------------------------------------------------------|
| <b>Parcel ID:</b>         | 760091765                                                                                 |
| <b>Map Number</b>         |                                                                                           |
| <b>State Geo Code</b>     | 3979-25-0-00000-000-0005                                                                  |
| <b>Cadastral #</b>        | 1-9-2                                                                                     |
| <b>Images</b>             |                                                                                           |
| <b>Current Owner:</b>     | GLA FARMS, LLC 19978-AKSAMIT %FNC-LONI CONNOLLEY<br>PO BOX 542016<br>OMAHA, NE 68154-8016 |
| <b>Situs Address:</b>     | SWAN CREEK PRCT                                                                           |
| <b>Tax District:</b>      | 220                                                                                       |
| <b>School District:</b>   | TRI COUNTY 300, 48-0300                                                                   |
| <b>Account Type:</b>      | Agricultural                                                                              |
| <b>Legal Description:</b> | SWAN CREEK PRCT N 1/2 NW 1/4 & N 1/2 SW 1/4 SEC. 25-5-3 159.52 ACRES                      |
| <b>Lot Width:</b>         | N/A                                                                                       |
| <b>Lot Depth:</b>         | N/A                                                                                       |
| <b>Total Lot Size:</b>    | N/A                                                                                       |

| Assessed Values |              |             |                    |                 |
|-----------------|--------------|-------------|--------------------|-----------------|
| <u>Year</u>     | <u>Total</u> | <u>Land</u> | <u>Outbuilding</u> | <u>Dwelling</u> |
| 2026            | \$736,330    | \$736,330   | \$0                | \$0             |
| 2025            | \$726,700    | \$726,700   | \$0                | \$0             |

| Yearly Tax Information |               |             |
|------------------------|---------------|-------------|
| <u>Year</u>            | <u>Amount</u> | <u>Levy</u> |
| 2025                   | \$5,249.54    | 1.034476    |

| 2025 Tax Levy          |             |
|------------------------|-------------|
| <u>Description</u>     | <u>Rate</u> |
| SALINE COUNTY          | 0.30953200  |
| TRI COUNTY 300         | 0.63250000  |
| SALINE FIRE DIST.      | 0.01833900  |
| AGRICULTURE SOC.       | 0.00397000  |
| LOWER B BLUE NRD       | 0.03215500  |
| SE COMM COLLEGE        | 0.02000000  |
| ED SERV. UNIT #5       | 0.01500000  |
| HISTORICAL SOC.        | 0.00194900  |
| RR TRANSPTON SFTY DIST | 0.00103100  |

| Agricultural Land Information |                |            |                   |              |                    |
|-------------------------------|----------------|------------|-------------------|--------------|--------------------|
| <u>Soil Symbol</u>            | <u>Landuse</u> | <u>LVG</u> | <u>Unit Value</u> | <u>Acres</u> | <u>Total Value</u> |
| 2824                          | DRY            | 4D         | \$4,335.00        | 4.000        | \$17,340.00        |
| 3404                          | DRY            | 2D         | \$4,745.00        | 3.000        | \$14,235.00        |
| 3776                          | DRY            | 1D         | \$4,950.00        | 6.000        | \$29,700.00        |
| 3831                          | DRY            | 2D         | \$4,745.00        | 2.000        | \$9,490.00         |
| 4182                          | DRY            | 4D1        | \$4,400.00        | 2.000        | \$8,800.00         |
| 7258                          | DRY            | 4D1        | \$4,400.00        | 6.000        | \$26,400.00        |
| 3404                          | IRRG           | 2A         | \$5,225.00        | 11.000       | \$57,475.00        |
| 3776                          | IRRG           | 1A         | \$5,415.00        | 13.000       | \$70,395.00        |
| 3825                          | IRRG           | 1A         | \$5,415.00        | 15.000       | \$81,225.00        |
| 3831                          | IRRG           | 2A         | \$5,225.00        | 16.000       | \$83,600.00        |
| 3839                          | IRRG           | 4A         | \$4,085.00        | 7.000        | \$28,595.00        |
| 3870                          | IRRG           | 2A         | \$5,225.00        | 8.000        | \$41,800.00        |
| 3962                          | IRRG           | 4A1        | \$4,275.00        | 3.000        | \$12,825.00        |
| 4182                          | IRRG           | 4A1        | \$4,275.00        | 50.520       | \$215,975.00       |
| 7258                          | IRRG           | 4A1        | \$4,275.00        | 9.000        | \$38,475.00        |
| 1500                          | ROAD           | 1500       | \$0.00            | 4.000        | \$0.00             |
|                               |                |            | <b>Total:</b>     | 159.52       | \$736,330.00       |

### 5 Year Sales History

No previous sales information is available (for the past 5 years).

### Property Classification

|                        |              |                   |                  |
|------------------------|--------------|-------------------|------------------|
| <b>Status:</b>         | Unimproved   | <b>Location:</b>  | Rural            |
| <b>Property Class:</b> | Agricultural | <b>City Size:</b> | No Population    |
| <b>Zoning:</b>         | Agricultural | <b>Lot Size:</b>  | 40.01-160.00 ac. |

### Land Information

| <u>Lot Width (ft)</u> | <u>Lot Depth (ft)</u> | <u>Description</u> | <u>Lot Size</u> |
|-----------------------|-----------------------|--------------------|-----------------|
|-----------------------|-----------------------|--------------------|-----------------|

### Residential Datasheet

|                           |              |                         |          |
|---------------------------|--------------|-------------------------|----------|
| <b>Zoning:</b>            | Agricultural | <b>Quality:</b>         |          |
| <b>Year Built:</b>        | 0            | <b>Condition:</b>       | N/A      |
| <b>Exterior:</b>          | N/A          | <b>Style:</b>           | N/A      |
| <b>Bedrooms:</b>          | 0            | <b>Bathrooms:</b>       | 0.00     |
| <b>Plumbing Fixtures:</b> | 6            | <b>Heating/Cooling:</b> |          |
| <b>Basement Size:</b>     | 0 sq. ft     | <b>Min Finish:</b>      | 0 sq. ft |
| <b>Building Size:</b>     | 0 sq. ft     | <b>Part Finish:</b>     | 0 sq. ft |

9/18/2026

Saline County Assessor



| Dwelling Data      |              |
|--------------------|--------------|
| <u>Description</u> | <u>Units</u> |

| Outbuilding Data   |              |                   |
|--------------------|--------------|-------------------|
| <u>Description</u> | <u>Units</u> | <u>Year Built</u> |