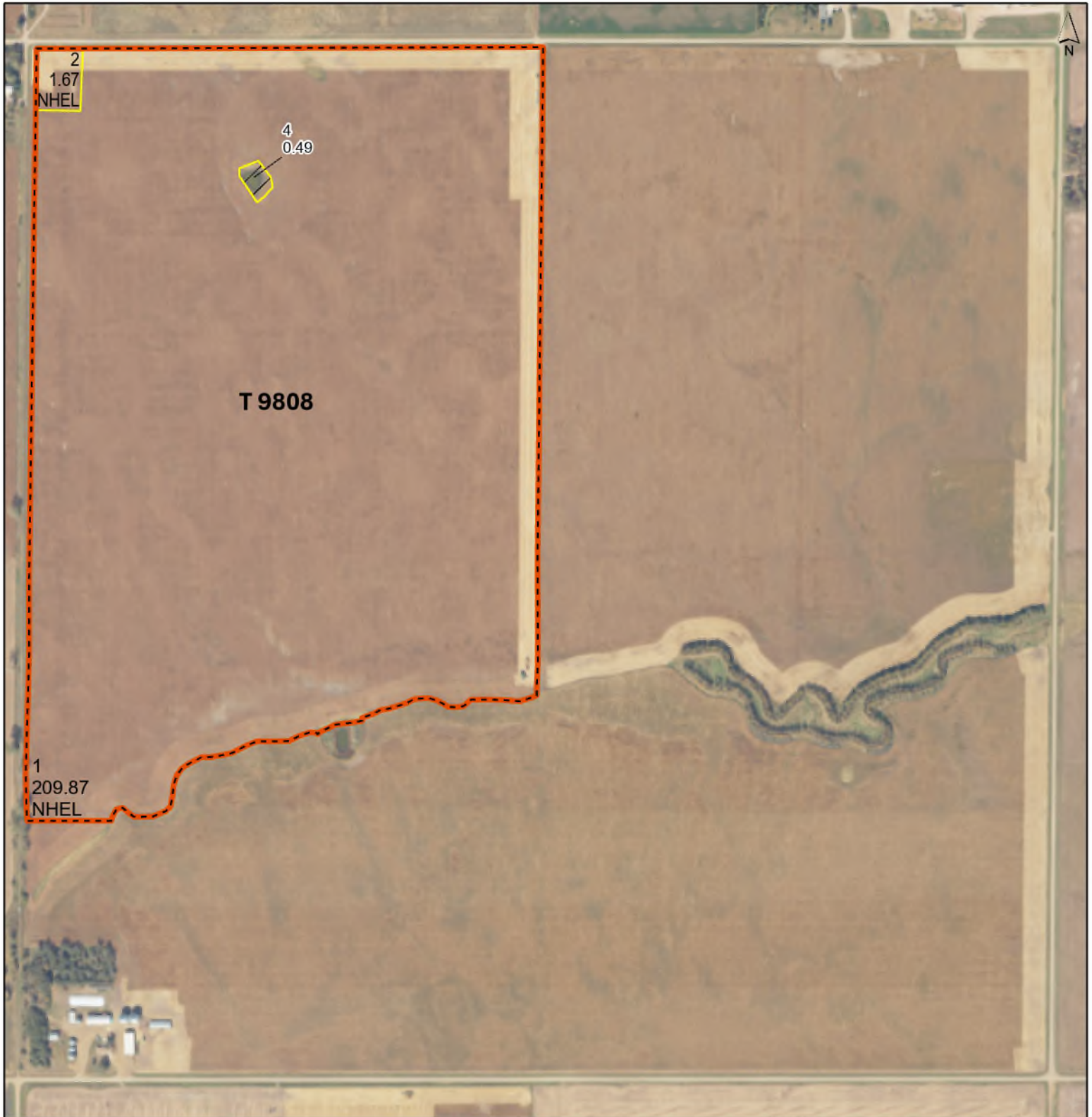




United States  
Department of  
Agriculture

## Hanson County, South Dakota

Farm 3686



Tract Boundary Cropland  
 Noncropland

### Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

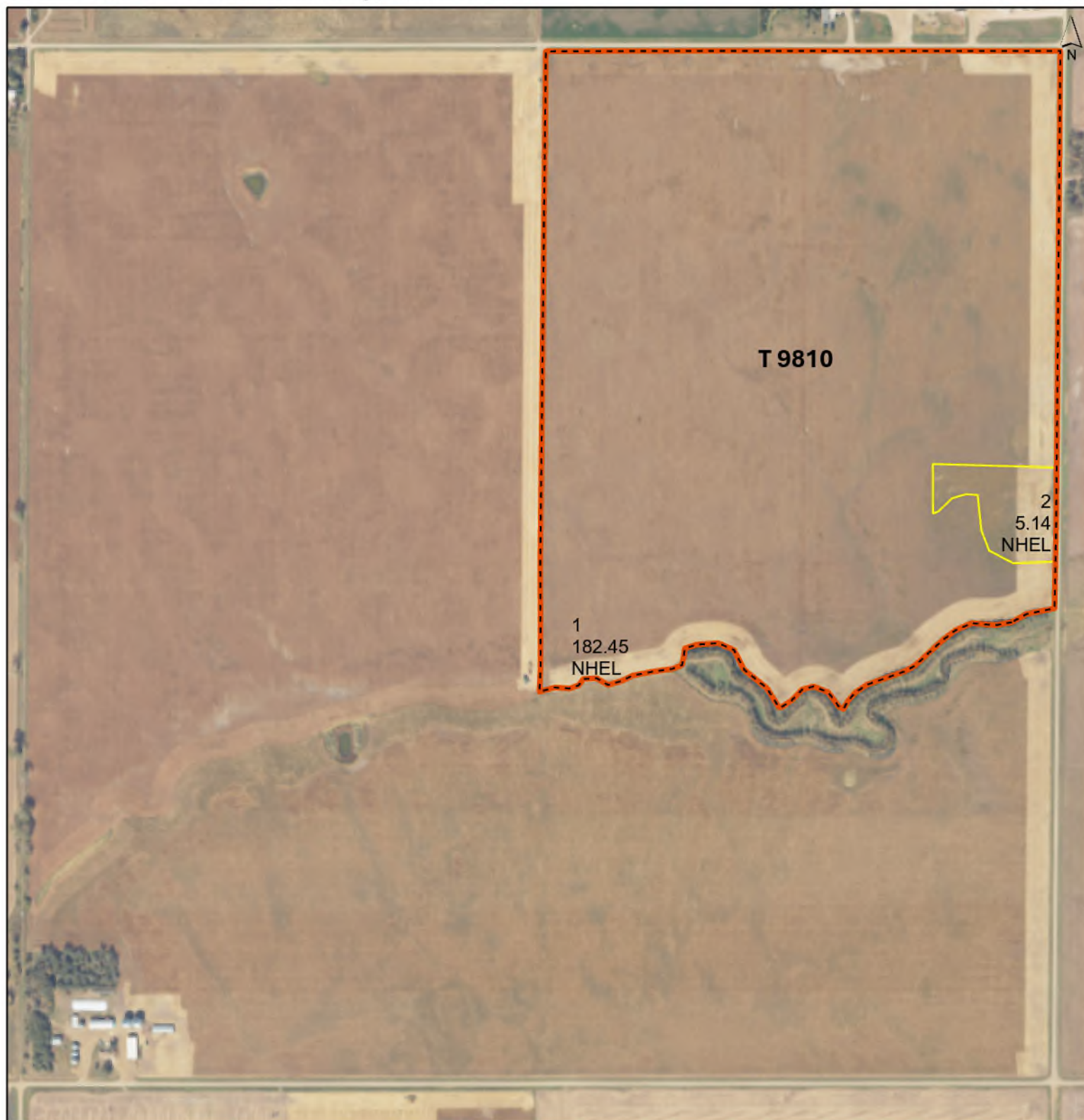
Unless Otherwise Noted  
crops listed below are: Producer Initial \_\_\_\_\_  
Non-Irrigated  
Intended for Grain Date \_\_\_\_\_  
Corn = Yellow  
Soybeans = Common

2026 Program Year  
Phy. County: Hanson  
2025 imagery  
**S26 T104N R058W**

0 340 680  
Ft

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). USDA is an equal opportunity provider, employer, and lender.

Map Created 05/21/2026



 Tract Boundary  Cropland

## Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions

Unless Otherwise Noted  
crops listed below are: Producer Initial \_\_\_\_\_  
Non-Irrigated  
Intended for Grain Date \_\_\_\_\_  
Corn = Yellow  
Soybeans = Common

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Map Created 05/21/20

2026 Program Year  
Phy. County: Hanson  
2025 imagery  
**S26 T104N R058W**

0 340 680 Ft

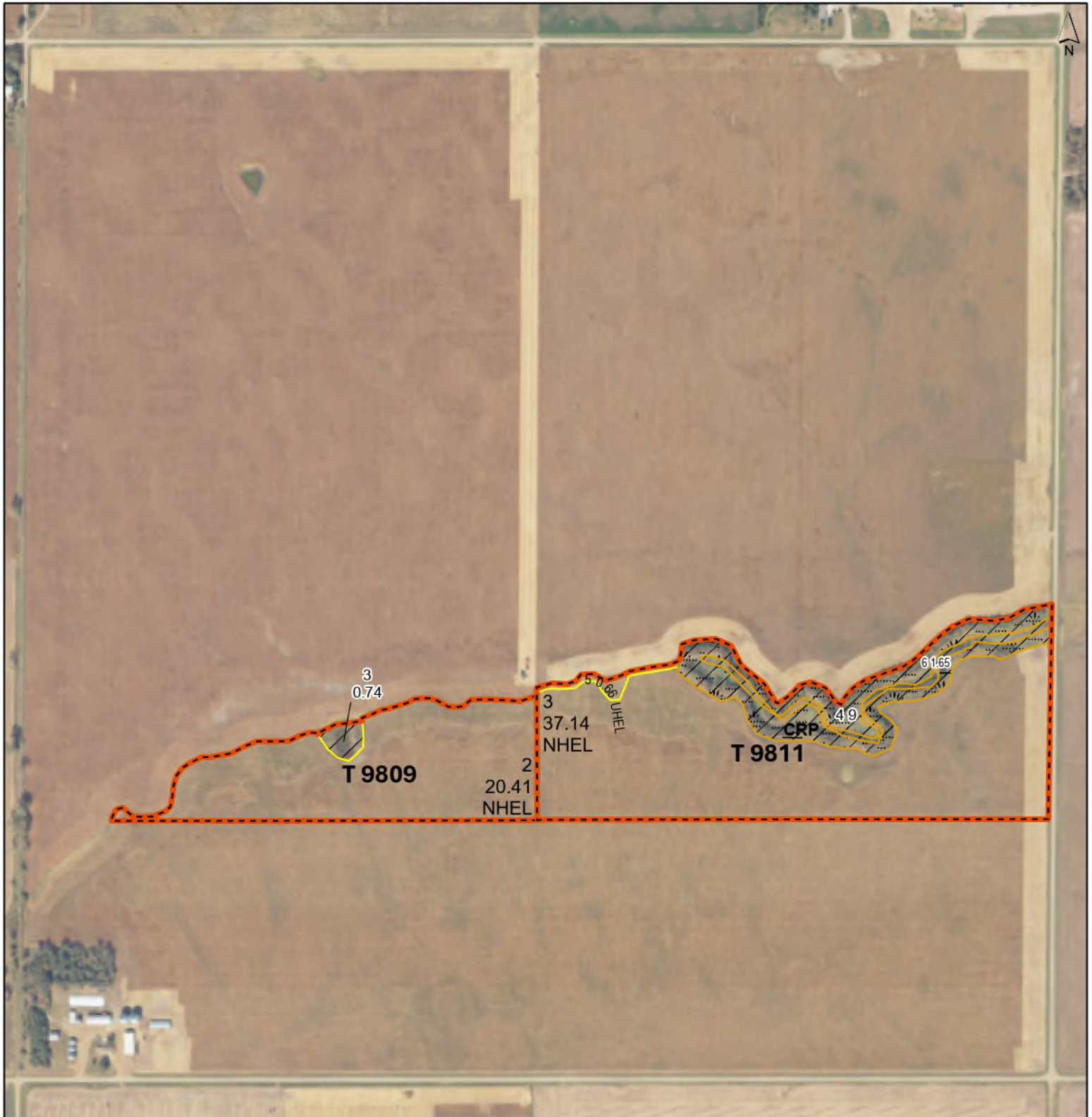
Map Created 05/21/2026



United States  
Department of  
Agriculture

Hanson County, South Dakota

Farm 3688



- Tract Boundary Noncropland  
 CRP Cropland

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

Unless Otherwise Noted  
crops listed below are: Producer Initial \_\_\_\_\_  
Non-Irrigated  
Intended for Grain Date \_\_\_\_\_  
Corn = Yellow  
Soybeans = Common

2026 Program Year

Phy. County: Hanson

2025 imagery

**S26 T104N R058W**

0 340 680  
Ft

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Map Created 09/17/2026

SOUTH DAKOTA

HANSON

Form: FSA-156EZ

See Page 3 for non-discriminatory Statements.

United States Department of Agriculture  
Farm Service Agency

FARM : 3688

Prepared : 9/25/26 12:59 PM CST

Crop Year : 2026

## Abbreviated 156 Farm Record

Operator Name : XXXXXXXXXX  
CRP Contract Number(s) : 583B  
Recon ID : 46-061-2014-137  
Transferred From : None  
ARCPLC G//F Eligibility : Eligible

## Farm Land Data

| Farmland           | Cropland           | DCP Cropland           | WBP            | EWP  | WRP  | GRP  | Sugarcane | Farm Status          | Number Of Tracts |
|--------------------|--------------------|------------------------|----------------|------|------|------|-----------|----------------------|------------------|
| 69.60              | 58.21              | 58.21                  | 0.00           | 0.00 | 0.00 | 0.00 | 0.0       | Active               | 2                |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped |      |      | CRP  | MPL       | DCP Ag.Rel. Activity | SOD              |
| 0.00               | 0.00               | 58.21                  | 0.00           |      |      | 0.00 | 9.00      | 0.00                 | 0.66             |

## Crop Election Choice

| ARC Individual           | ARC County           | Price Loss Coverage           |
|--------------------------|----------------------|-------------------------------|
| None                     | None                 | None                          |
| ARC Individual - Default | ARC County - Default | Price Loss Coverage - Default |
| None                     | CORN, SOYBN          | None                          |

## DCP Crop Data

| Crop Name    | Base Acres   | CCC-505 CRP Reduction Acres | PLC Yield | HIP |
|--------------|--------------|-----------------------------|-----------|-----|
| Corn         | 32.95        | 0.00                        | 113       |     |
| Soybeans     | 24.12        | 0.00                        | 43        |     |
| <b>TOTAL</b> | <b>57.07</b> | <b>0.00</b>                 |           |     |

## NOTES

Tract Number : 9809

Description : N2SW4 26 104 58 S of creek  
FSA Physical Location : SOUTH DAKOTA/HANSON  
ANSI Physical Location : SOUTH DAKOTA/HANSON  
BIA Unit Range Number :  
CRP Contract Number(s) : None  
HEL Status : NHEL: No agricultural commodity planted on undetermined fields  
Wetland Status : Tract does not contain a wetland  
WL Violations : None  
Owners : MARCELLE WOLF  
Other Producers : None  
Recon ID : None



Abbreviated 156 Farm Record

Tract Land Data

Tract 9809 Continued ...

| Farm Land          | Cropland           | DCP Cropland           | WBP            | EWP  | WRP  | GRP                  | Sugarcane |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|-----------|
| 21.15              | 20.41              | 20.41                  | 0.00           | 0.00 | 0.00 | 0.00                 | 0.0       |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP  | MPL  | DCP Ag. Rel Activity | SOD       |
| 0.00               | 0.00               | 20.41                  | 0.00           | 0.00 | 0.00 | 0.00                 | 0.00      |

DCP Crop Data

| Crop Name    | Base Acres   | CCC-505 CRP Reduction Acres | PLC Yield |
|--------------|--------------|-----------------------------|-----------|
| Corn         | 11.52        | 0.00                        | 113       |
| Soybeans     | 8.51         | 0.00                        | 43        |
| <b>TOTAL</b> | <b>20.03</b> | <b>0.00</b>                 |           |

NOTES

Tract Number : 9811

Description : N2SE4 26 104 58 48.5 ac S of creek  
FSA Physical Location : SOUTH DAKOTA/HANSON  
ANSI Physical Location : SOUTH DAKOTA/HANSON  
BIA Unit Range Number :  
CRP Contract Number(s) : 583B  
HEL Status : NHEL: No agricultural commodity planted on undetermined fields  
Wetland Status : Tract does not contain a wetland  
WL Violations : None  
Owners : MARCELLE WOLF  
Other Producers : None  
Recon ID : None

Tract Land Data

| Farm Land          | Cropland           | DCP Cropland           | WBP            | EWP  | WRP  | GRP                  | Sugarcane |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|-----------|
| 48.45              | 37.80              | 37.80                  | 0.00           | 0.00 | 0.00 | 0.00                 | 0.0       |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP  | MPL  | DCP Ag. Rel Activity | SOD       |
| 0.00               | 0.00               | 37.80                  | 0.00           | 0.00 | 9.00 | 0.00                 | 0.66      |

DCP Crop Data

| Crop Name    | Base Acres   | CCC-505 CRP Reduction Acres | PLC Yield |
|--------------|--------------|-----------------------------|-----------|
| Corn         | 21.43        | 0.00                        | 113       |
| Soybeans     | 15.61        | 0.00                        | 43        |
| <b>TOTAL</b> | <b>37.04</b> | <b>0.00</b>                 |           |

SOUTH DAKOTA

HANSON

Form: FSA-156EZ



United States Department of Agriculture  
Farm Service Agency

**Abbreviated 156 Farm Record**

**FARM : 3688**

**Prepared :** 9/25/26 12:59 PM CST

**Crop Year :** 2026

**Tract 9811 Continued ...**

**NOTES**

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SOUTH DAKOTA

HANSON

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.

United States Department of Agriculture  
Farm Service Agency

FARM : 3687

Prepared : 9/25/26 12:57 PM CST

Crop Year : 2026

## Abbreviated 156 Farm Record

Operator Name : XXXXXXXXXX  
CRP Contract Number(s) : None  
Recon ID : 46-061-2014-137  
Transferred From : None  
ARCPLC G//F Eligibility : Eligible

## Farm Land Data

| Farmland           | Cropland           | DCP Cropland           | WBP  | EWP            | WRP  | GRP  | Sugarcane | Farm Status          | Number Of Tracts |
|--------------------|--------------------|------------------------|------|----------------|------|------|-----------|----------------------|------------------|
| 187.59             | 187.59             | 187.59                 | 0.00 | 0.00           | 0.00 | 0.00 | 0.0       | Active               | 1                |
| State Conservation | Other Conservation | Effective DCP Cropland |      | Double Cropped |      | CRP  | MPL       | DCP Ag.Rel. Activity | SOD              |
| 0.00               | 0.00               | 187.59                 |      | 0.00           |      | 0.00 | 0.00      | 0.00                 | 5.14             |

## Crop Election Choice

| ARC Individual           | ARC County           | Price Loss Coverage           |
|--------------------------|----------------------|-------------------------------|
| None                     | None                 | None                          |
| ARC Individual - Default | ARC County - Default | Price Loss Coverage - Default |
| None                     | CORN, SOYBN          | None                          |

## DCP Crop Data

| Crop Name    | Base Acres    | CCC-505 CRP Reduction Acres | PLC Yield | HIP |
|--------------|---------------|-----------------------------|-----------|-----|
| Corn         | 105.30        | 0.00                        | 139       |     |
| Soybeans     | 74.78         | 0.00                        | 41        |     |
| <b>TOTAL</b> | <b>180.08</b> | <b>0.00</b>                 |           |     |

## NOTES

Tract Number : 9810

Description : NE4 & N2SE4 26 104 58 less ac S of creek  
FSA Physical Location : SOUTH DAKOTA/HANSON  
ANSI Physical Location : SOUTH DAKOTA/HANSON  
BIA Unit Range Number :  
CRP Contract Number(s) : None  
HEL Status : NHEL: No agricultural commodity planted on undetermined fields  
Wetland Status : Tract does not contain a wetland  
WL Violations : None  
Owners : MARCELLE WOLF  
Other Producers : None  
Recon ID : None



Abbreviated 156 Farm Record

Tract Land Data

Tract 9810 Continued ...

| Farm Land          | Cropland           | DCP Cropland           | WBP            | EWP  | WRP  | GRP                  | Sugarcane |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|-----------|
| 187.59             | 187.59             | 187.59                 | 0.00           | 0.00 | 0.00 | 0.00                 | 0.0       |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP  | MPL  | DCP Ag. Rel Activity | SOD       |
| 0.00               | 0.00               | 187.59                 | 0.00           | 0.00 | 0.00 | 0.00                 | 5.14      |

DCP Crop Data

| Crop Name    | Base Acres    | CCC-505 CRP Reduction Acres | PLC Yield |
|--------------|---------------|-----------------------------|-----------|
| Corn         | 105.30        | 0.00                        | 139       |
| Soybeans     | 74.78         | 0.00                        | 41        |
| <b>TOTAL</b> | <b>180.08</b> | <b>0.00</b>                 |           |

NOTES

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SOUTH DAKOTA

HANSON

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.



United States Department of Agriculture  
Farm Service Agency

FARM : 3686

Prepared : 9/25/26 12:58 PM CST

Crop Year : 2026

Abbreviated 156 Farm Record

Operator Name :   
CRP Contract Number(s) : None  
Recon ID : 46-061-2014-137  
Transferred From : None  
ARCPLC G//F Eligibility : Eligible

| Farm Land Data     |                    |                        |      |                |      |      |           |                      |                  |
|--------------------|--------------------|------------------------|------|----------------|------|------|-----------|----------------------|------------------|
| Farmland           | Cropland           | DCP Cropland           | WBP  | EWP            | WRP  | GRP  | Sugarcane | Farm Status          | Number Of Tracts |
| 212.03             | 211.54             | 211.54                 | 0.00 | 0.00           | 0.00 | 0.00 | 0.0       | Active               | 1                |
| State Conservation | Other Conservation | Effective DCP Cropland |      | Double Cropped |      | CRP  | MPL       | DCP Ag.Rel. Activity | SOD              |
| 0.00               | 0.00               | 211.54                 |      | 0.00           |      | 0.00 | 0.00      | 0.00                 | 1.67             |

| Crop Election Choice     |                      |                               |
|--------------------------|----------------------|-------------------------------|
| ARC Individual           | ARC County           | Price Loss Coverage           |
| None                     | None                 | None                          |
| ARC Individual - Default | ARC County - Default | Price Loss Coverage - Default |
| None                     | CORN, SOYBN          | None                          |

| DCP Crop Data |            |                             |           |     |
|---------------|------------|-----------------------------|-----------|-----|
| Crop Name     | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield | HIP |
| Corn          | 108.17     | 0.00                        | 162       |     |
| Soybeans      | 101.18     | 0.00                        | 47        |     |
| TOTAL         | 209.35     | 0.00                        |           |     |

| NOTES |
|-------|
|       |

Tract Number : 9808

Description : NW4 & N2SW4 26 104 58 less 21.15 ac S of creek

FSA Physical Location : SOUTH DAKOTA/HANSON

ANSI Physical Location : SOUTH DAKOTA/HANSON

BIA Unit Range Number :

CRP Contract Number(s) : None

HEL Status : NHEL: No agricultural commodity planted on undetermined fields

Wetland Status : Tract does not contain a wetland

WL Violations : None

Owners : MARCELLE WOLF

Other Producers :

Recon ID : None



Abbreviated 156 Farm Record

Tract Land Data

Tract 9808 Continued ...

| Farm Land          | Cropland           | DCP Cropland           | WBP            | EWP  | WRP  | GRP                  | Sugarcane |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|-----------|
| 212.03             | 211.54             | 211.54                 | 0.00           | 0.00 | 0.00 | 0.00                 | 0.0       |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP  | MPL  | DCP Ag. Rel Activity | SOD       |
| 0.00               | 0.00               | 211.54                 | 0.00           | 0.00 | 0.00 | 0.00                 | 1.67      |

DCP Crop Data

| Crop Name    | Base Acres    | CCC-505 CRP Reduction Acres | PLC Yield |
|--------------|---------------|-----------------------------|-----------|
| Corn         | 108.17        | 0.00                        | 162       |
| Soybeans     | 101.18        | 0.00                        | 47        |
| <b>TOTAL</b> | <b>209.35</b> | <b>0.00</b>                 |           |

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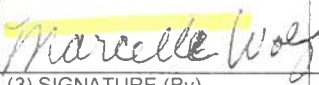
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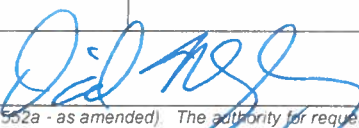
|                                                                                                                                                 |                                                                                          |                                                                                                                                                                                                                                           |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| CRP-1<br>(07-06-20)                                                                                                                             | U.S. DEPARTMENT OF AGRICULTURE<br>Commodity Credit Corporation                           | 1. ST. & CO. CODE & ADMIN. LOCATION<br>46 061                                                                                                                                                                                             | 2. SIGN-UP<br>NUMBER<br>42         |
| <b>CONSERVATION RESERVE PROGRAM CONTRACT</b>                                                                                                    |                                                                                          | 3. CONTRACT NUMBER<br>593B                                                                                                                                                                                                                | 4. ACRES FOR<br>ENROLLMENT<br>9.00 |
|                                                                                                                                                 |                                                                                          | <table border="1"> <tr> <td data-bbox="899 268 1105 348">6. TRACT NUMBER<br/>9311</td> <td data-bbox="1117 268 1528 348">7. CONTRACT PERIOD<br/>FROM: (MM-DD-YYYY)<br/>10-01-2012<br/>TO: (MM-DD-YYYY)<br/>09-30-2027</td> </tr> </table> |                                    |
| 6. TRACT NUMBER<br>9311                                                                                                                         | 7. CONTRACT PERIOD<br>FROM: (MM-DD-YYYY)<br>10-01-2012<br>TO: (MM-DD-YYYY)<br>09-30-2027 |                                                                                                                                                                                                                                           |                                    |
| 5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)<br>DAVISON COUNTY FARM SERVICE AGENCY<br>1920 NORTH KIMBALL-SUITE A<br>MITCHELL, SD 57301-6100 |                                                                                          | 8. SIGNUP TYPE:<br>Continuous                                                                                                                                                                                                             |                                    |
| 5B. COUNTY FSA OFFICE PHONE NUMBER<br>(Include Area Code): (605) 996-1564                                                                       |                                                                                          |                                                                                                                                                                                                                                           |                                    |

**THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant").** The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

|                                                                       |           |                                                                  |              |                 |          |                               |
|-----------------------------------------------------------------------|-----------|------------------------------------------------------------------|--------------|-----------------|----------|-------------------------------|
| 9A. Rental Rate Per Acre                                              | \$ 64.40  | 10. Identification of CRP Land (See Page 2 for additional space) |              |                 |          |                               |
| 9B. Annual Contract Payment                                           | \$ 580.00 | A. Tract No.                                                     | B. Field No. | C. Practice No. | D. Acres | E. Total Estimated Cost-Share |
| 9C. First Year Payment                                                | \$        | 9311                                                             | 4            | CP22            | 9.00     | \$ 0.00                       |
| (Item 9C is applicable only when the first year payment is prorated.) |           |                                                                  |              |                 |          |                               |

# 11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

|                                                                                                                         |                       |                                                                                                          |                                                                                 |                                  |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------|
| A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)<br>MARCELLE WOLF<br>2437 ARVILLA CT<br>RAPID CITY, SD 57701-5837 | (2) SHARE<br>100.00 % | (3) SIGNATURE (By)<br> | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY | (5) DATE (MM-DD-YYYY)<br>9-16-21 |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)                                                                  | (2) SHARE<br>%        | (3) SIGNATURE (By)                                                                                       | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY | (5) DATE (MM-DD-YYYY)            |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)                                                                  | (2) SHARE<br>%        | (3) SIGNATURE (By)                                                                                       | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY | (5) DATE (MM-DD-YYYY)            |

|                  |                                                                                                                            |                                 |
|------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 12. CCC USE ONLY | A. SIGNATURE OF CCC REPRESENTATIVE<br> | B. DATE (MM-DD-YYYY)<br>9-22-21 |
|------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------|

**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

**Paperwork Reduction Act (PRA) Statement:** The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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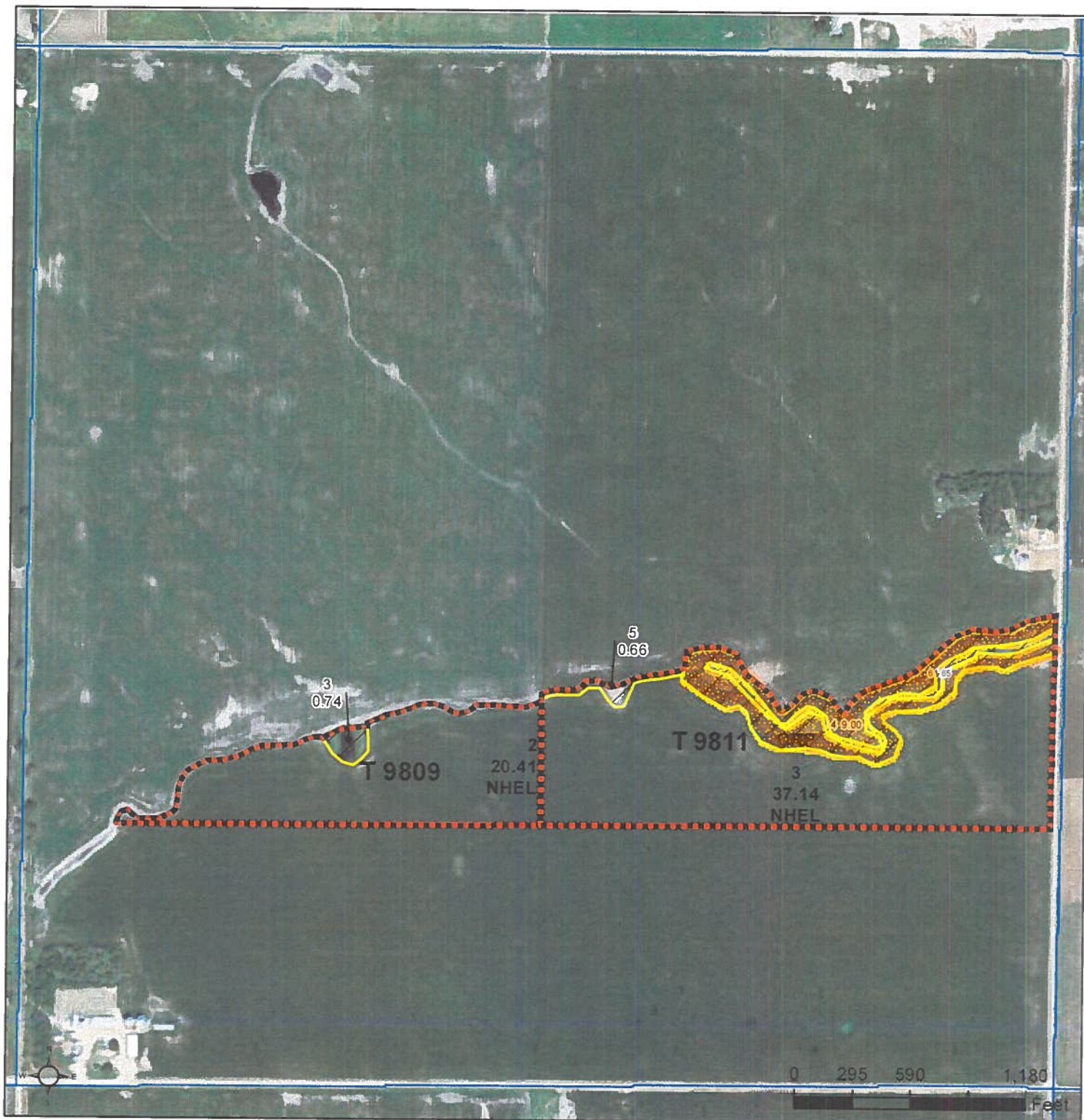
COPY





United States  
Department of  
Agriculture

## Hanson County, South Dakota



### Common Land Unit

- Non-Cropland
- Cropland

CRP

Tract Boundary

PLSS

### Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

2023 Program Year

Map Created October 26, 2022

Farm 3688

26-104N-58W-Hanson

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

Hanson (061), South Dakota

FSA-578 (Nationwide-Producer Print)

Producer Name & Address:

MARCELLE WOLF

2437 ARVILLA CT

RAPID CITY, SD 57701-5837

Program Year: 2026

Date: 09/25/2026

REPORT OF COMMODITIES  
FARM & TRACT DETAIL LISTING

| Farm                         | Tract | CLU/ Field                 | Crop/ Comm | Var/ Type | Intended Use | Irr. Pr.           | Org Stat | Nat. Sod                       | C/C Stat                                    | Rpt Unit | Rpt Qty                                                            | Det Qty | Crop Land        | Field ID | Plant Count                    | Planting Date | Planting Period | End Date |
|------------------------------|-------|----------------------------|------------|-----------|--------------|--------------------|----------|--------------------------------|---------------------------------------------|----------|--------------------------------------------------------------------|---------|------------------|----------|--------------------------------|---------------|-----------------|----------|
| Hanson, SD                   |       |                            |            |           |              |                    |          |                                |                                             |          |                                                                    |         |                  |          |                                |               |                 |          |
| 3688                         | 9811  | 4                          | CRP        | 022       | -            | N                  | C        | N                              | I N                                         | A        | 9.0                                                                | -       | No               | -        | -                              | 10/01/2012    | 01              | 2027     |
| Producer: OW - MARCELLE WOLF |       |                            |            |           |              | Share: 100.00%     |          |                                | FSA Physical Location: Hanson, South Dakota |          |                                                                    |         | NAP Unit: 002401 |          | Signature Date: 04/25/2026 (A) |               |                 |          |
| Cropland: 37.80              |       | Reported on Cropland: 0.00 |            |           |              | Difference: -37.80 |          | Reported on Non-Cropland: 9.00 |                                             |          | Photo Number/Legal Description: N2SE4 26 104 58 48.5 ac S of creek |         |                  |          |                                |               |                 |          |

All cropland has not been reported.

FARM 3688 TOTALS

| PP | Cr/Co | Var/ Type | Int Use | Irr Pre | Rpt Unit | Rpt/Det Qty | Rpt/Det Pvt | Rpt/Det Exp | Rpt/Det Vol | Rpt/Det N/A | Rpt/Det Failed |
|----|-------|-----------|---------|---------|----------|-------------|-------------|-------------|-------------|-------------|----------------|
| 01 | CRP   | 022       |         | N       | A        |             |             |             |             | 9.00        |                |

Farming Operation Totals

| PP | Cr/Co | Var/ Type | Int Use | Irr Pre | Rpt Unit | Rpt/Det Qty | Rpt/Det Pvt | Rpt/Det Exp | Rpt/Det Vol | Rpt/Det N/A | Rpt/Det Failed |
|----|-------|-----------|---------|---------|----------|-------------|-------------|-------------|-------------|-------------|----------------|
| 01 | CRP   | 022       |         | N       | A        |             |             |             |             | 9.00        |                |

**Certification:** I certify to the best of my knowledge and belief that the acreage of crops/commodities and land uses listed herein are true and correct and that all required crops/commodities and land uses have been reported for the farm as applicable. I certify that for any crop for which NAP coverage has been obtained that the applicable crop, type, practice, and intended use is not planted if it is not included on the Report of Commodities for this crop year. The signing of this form gives FSA representatives authorization to enter and inspect crops/commodities and land uses on the above identified land. A signature date (the date the producer signs the FSA-578) will also be captured.

|                       |                                                                          |       |
|-----------------------|--------------------------------------------------------------------------|-------|
| Producer's Signature: | Title/Relationship of Individual Signing in the Representative Capacity: | Date: |
|                       |                                                                          |       |

**Note:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 718, the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171), and the Food, Conservation, and Energy Act of 2008 (Pub. L. 110-246). The information will be used to collect report of acreage and land use data needed to determine program eligibility. The information collected on the form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility for program benefits. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0004. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the lata needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing thi burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0175), Washington D.C. 20503. The provisions of criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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