

CRP-1 (01-23-26)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 19 087	2. SIGN-UP NUMBER 59
CONSERVATION RESERVE PROGRAM CONTRACT		3. CONTRACT NUMBER 12627B	4. ACRES FOR ENROLLMENT 12.60
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)		6. TRACT NUMBER	7. CONTRACT PERIOD
HENRY COUNTY FARM SERVICE AGENCY 709 S IRIS ST SUITE #102 MT PLEASANT, IA52641-1967		1030	FROM: (MM-DD-YYYY) 10-01-2023
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (319) 385-2037		8. SIGNUP TYPE: Continuous <i>James LAM</i>	

INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

9A. Rental Rate Per Acre	\$ 298.17 <i>James LAM</i>	10. Identification of CRP Land (See Page 2 for additional space)			
9B. Annual Contract Payment	\$ 3,758.00 <i>James LAM</i>	A. Tract No.	B. Field No.	C. Practice No.	D. Acres
9C. First Year Payment	\$	1030	0005	CP21	5.95
(Item 9C is applicable only when the first year payment is prorated.)		1030	0006	CP21	6.65
					\$ 1,089.00
					\$ 1,217.00

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) LANCE MCALLISTER 12630 N VIA DEL SOL FOUNTAIN HILLS, AZ85268-8526	(2) SHARE 50.00 %	(3) SIGNATURE (By) <i>Lance McAllister</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 02/20/2026
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) LYN E MCALLISTER 2627 250TH ST NEW LONDON, IA52645-9101	(2) SHARE 50.00 %	(3) SIGNATURE (By) <i>Lyn E. McAllister</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 02-13-2026
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE <i>John H. Hisey</i>			B. DATE (MM-DD-YYYY) 02-26-26

NOTE: Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), Continuing Appropriations, Agriculture, Legislative Branch, Military Construction and Veterans Affairs, and Extensions Act, 2026 (Pub. L. 119-37), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).

Non-Discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

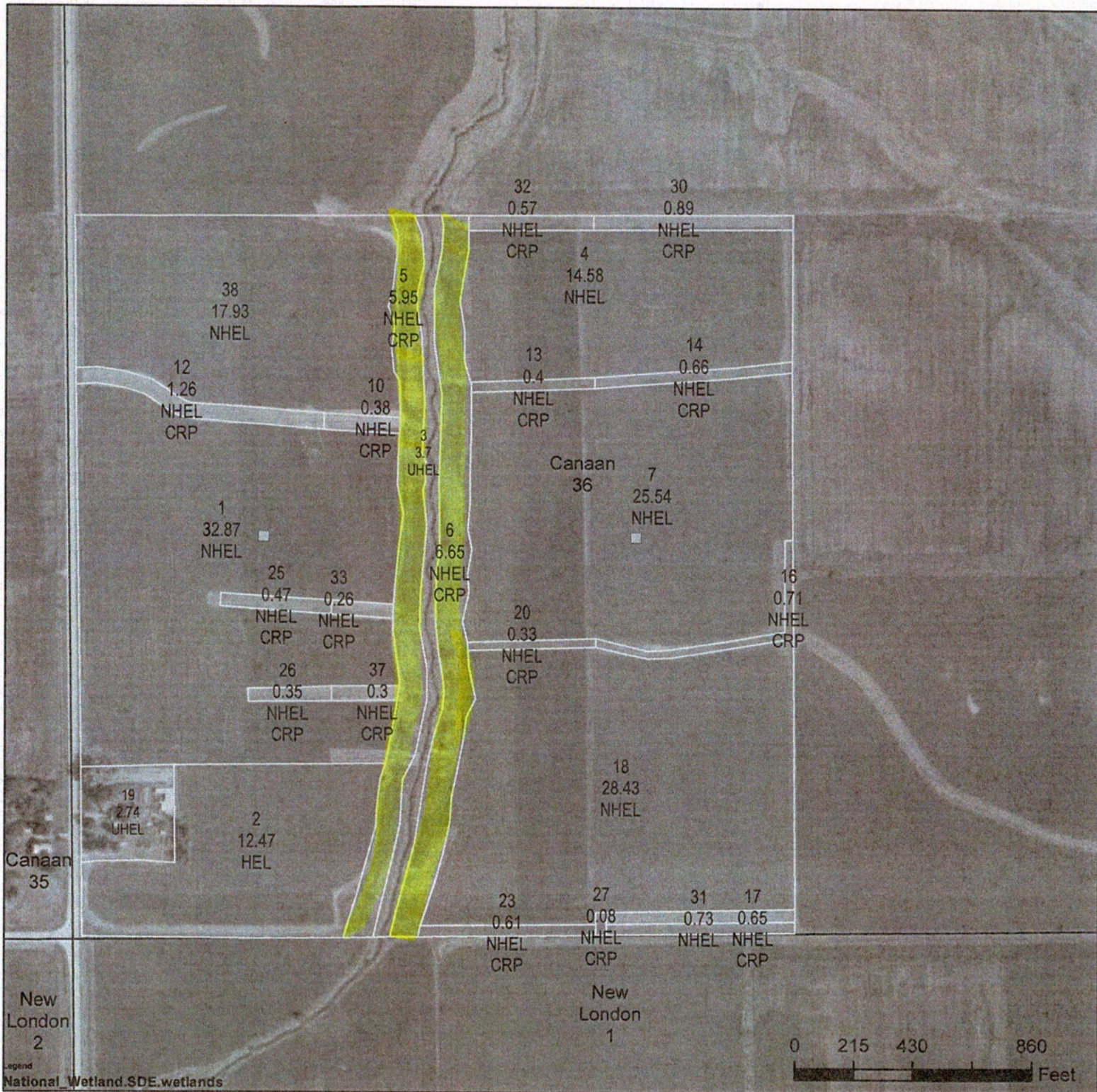
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HENRY CO. FSA



United States
Department of
Agriculture

Henry County, Iowa



National Wetland SDE wetlands

Wetland Determination Identifiers

- Restricted Use
- ▽ Limited Restrictions
- Exempt from Conservation Compliance Provisions
- GIS_IA.sde.clu_a_ia087
- plss_a_ia101

NAIPUSDA_CONUS_PRIME

RGB

- Red: Band_1
- Green: Band_2
- Blue: Band_3

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2023 Program Year

Map Created January 17, 2024

09/05/2021 Imagery

Farm 893
Tract 1030

CRP-1 (01-23-26)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 19 087	2. SIGN-UP NUMBER 52
CONSERVATION RESERVE PROGRAM CONTRACT		3. CONTRACT NUMBER 11869B	4. ACRES FOR ENROLLMENT 4.64
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)		6. TRACT NUMBER	
HENRY COUNTY FARM SERVICE AGENCY 709 S IRIS ST SUITE #102 MT PLEASANT, IA52641-1967		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2019 09-30-2029	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (319) 385-2037		8. SIGNUP TYPE: Continuous <i>PERM/DEM</i>	

INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. **BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.**

9A. Rental Rate Per Acre	\$ 194.00	10. Identification of CRP Land (See Page 2 for additional space)			
9B. Annual Contract Payment	\$ 900.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres
9C. First Year Payment	\$	1030	0010	CP8A	E. Total Estimated Cost-Share 0.38 \$ 48.00
(Item 9C is applicable only when the first year payment is prorated.)		1030	0013	CP8A	0.40 \$ 50.00
		1030	0020	CP8A	0.33 \$ 42.00

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) LANCE MCALLISTER 12630 N VIA DEL SOL FOUNTAIN HILLS, AZ85268-8526	(2) SHARE 50.00 %	(3) SIGNATURE (By) <i>Lance A. McAllister</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 02/20/2026
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) LYN E MCALLISTER 2627 250TH ST NEW LONDON, IA52645-9101	(2) SHARE 50.00 %	(3) SIGNATURE (By) <i>Lyn E. McAllister</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 02-13-2026
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)

12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE <i>[Signature]</i>	B. DATE (MM-DD-YYYY) 2-26-26
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Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).

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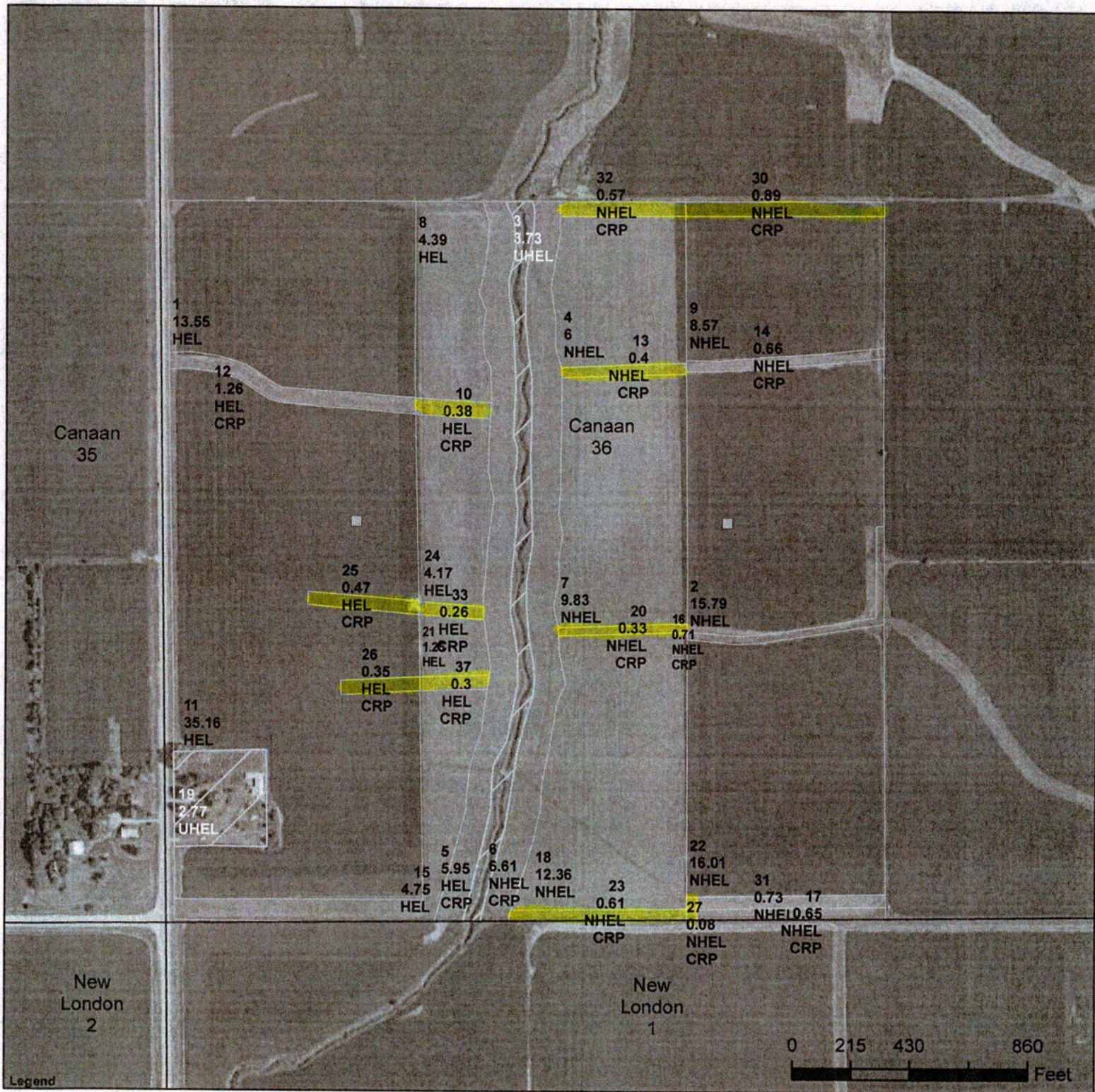
FEB 25 2026
Date Printed: 01/26/2026

HENRY COUNTY FSA



United States
Department of
Agriculture

Henry County, Iowa



National_Wetland.SDE.wetlands

Wetland Determination Identifiers

- Restricted Use
- ▽ Limited Restrictions
- Exempt from Conservation Compliance Provisions

plss_a_ia111

2019 Program Year

Map Created November 12, 2019

Farm 893

Tract 1030

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CRP-1 (01-23-26) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT	1. ST. & CO. CODE & ADMIN. LOCATION 19 087 3. CONTRACT NUMBER 11867B	2. SIGN-UP NUMBER 52 4. ACRES FOR ENROLLMENT 3.28
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) HENRY COUNTY FARM SERVICE AGENCY 709 S IRIS ST SUITE #102 MT PLEASANT, IA52641-1967	6. TRACT NUMBER 1030	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2019 TO: (MM-DD-YYYY) 09-30-2029 8. SIGNUP TYPE: Continuous <i>LEMC/LAM</i>
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (319) 385-2037		

INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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9A. Rental Rate Per Acre	\$ 194.00 <i>Low</i>	10. Identification of CRP Land (See Page 2 for additional space)			
9B. Annual Contract Payment	\$ 636.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres
9C. First Year Payment	\$	1030	0012	CP8A	1.26
(Item 9C is applicable only when the first year payment is prorated.)		1030	0014	CP8A	\$ 159.00
		1030	0016	CP8A	0.66
					\$ 83.00
					\$ 89.00

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A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) LANCE MCALLISTER 12630 N VIA DEL SOL FOUNTAIN HILLS, AZ85268-8526	(2) SHARE 50.00 %	(3) SIGNATURE (By) <i>Lance McAllister</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 02/20/2026
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12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE <i>Ann Louise [Signature]</i>	B. DATE (MM-DD-YYYY) 2-26-26
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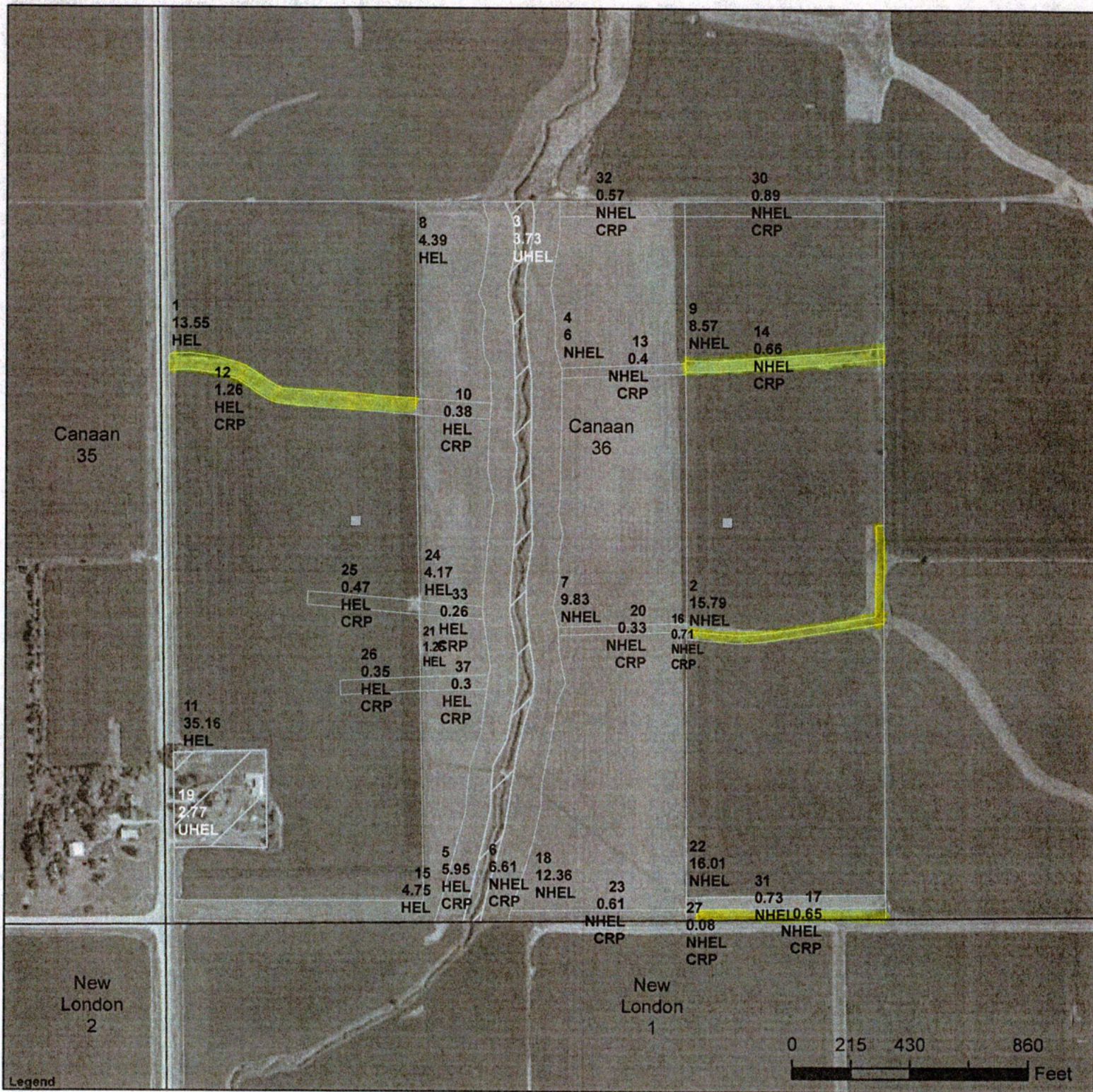
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FEB 25 2026
Date Printed: 01/26/2026
HENRY CO. FSA

CONTINUATION OF ITEM 10 – Identification of CRP Land[illegible]



United States
Department of
Agriculture

Henry County, Iowa



National_Wetland.SDE.wetlands

Wetland Determination Identifiers

- Restricted Use
- ▽ Limited Restrictions
- Exempt from Conservation Compliance Provisions

plss_a_ia111

2019 Program Year

Map Created November 12, 2019

Farm 893

Tract 1030

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