

Main Office
2908 North Plum Street
Hutchinson, KS 67502
Office: (620) 665-7032
Fax: (620) 663-7401



Garber Surveying Service, P.A.

Branch Offices
Manhattan 785-320-4810
McPherson 620-241-4441
Newton 316-283-5053
Salina 785-404-6302
Wichita 316-260-9933

SURVEY FOR: FARMERS NATIONAL

Project No. G2026-566
SHEET 1 OF 2

DESCRIPTION:

A portion of the Southeast Quarter of Section 23, Township 21 South, Range 2 East of the 6th Principal Meridian, Marion County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 29th day of June, 2026:

Beginning at the Southeast corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 88°52'06" West on the South line of said Southeast Quarter a distance of 577.77 feet; thence North 00°01'29" East parallel with the East line of said Southeast Quarter a distance of 422.33 feet; thence North 88°52'06" East parallel with said South line a distance of 577.77 feet to said East line; thence South 00°01'29" West on said East line a distance of 422.33 feet to the point of beginning.

The above described tract contains 5.60 Acres and is subject to road right of way easements along the East and South lines thereof, and any other easements or restrictions of record.

COUNTY PLANNING AND ZONING CERTIFICATE:

I, Sharon Omstead, Zoning Administrator of Marion County, Kansas, do hereby certify under the authority granted me by the Marion County Subdivision Regulations that the lot split or boundary shift to which my signature below is given has been approved as being in conformance with the provisions of the Marion County Subdivision Regulations. Given under my hand this ____ day of _____, 2026.

Sharon Omstead, Zoning Administrator

COUNTY SURVEYOR'S CERTIFICATE:

I hereby certify that this survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

_____, Professional Surveyor
Steven Brosemer PS# 752

DATE OF FIELD WORK: June 25, 2026

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described above as surveyed under my supervision. Dated: June 29, 2026

Nicholas D. Schmidt, PS #1492



Main Office
2908 North Plum Street
Hutchinson, KS 67502
Office: (620) 665-7032
Fax: (620) 663-7401



Garber Surveying Service, P.A.

Branch Offices
Manhattan 785-320-4810
McPherson 620-241-4441
Newton 316-283-5053
Salina 785-404-6302
Wichita 316-260-9933

SURVEY FOR: FARMERS NATIONAL

Project No. G2026-566
SHEET 2 OF 2

DESCRIPTION: See Sheet 1.

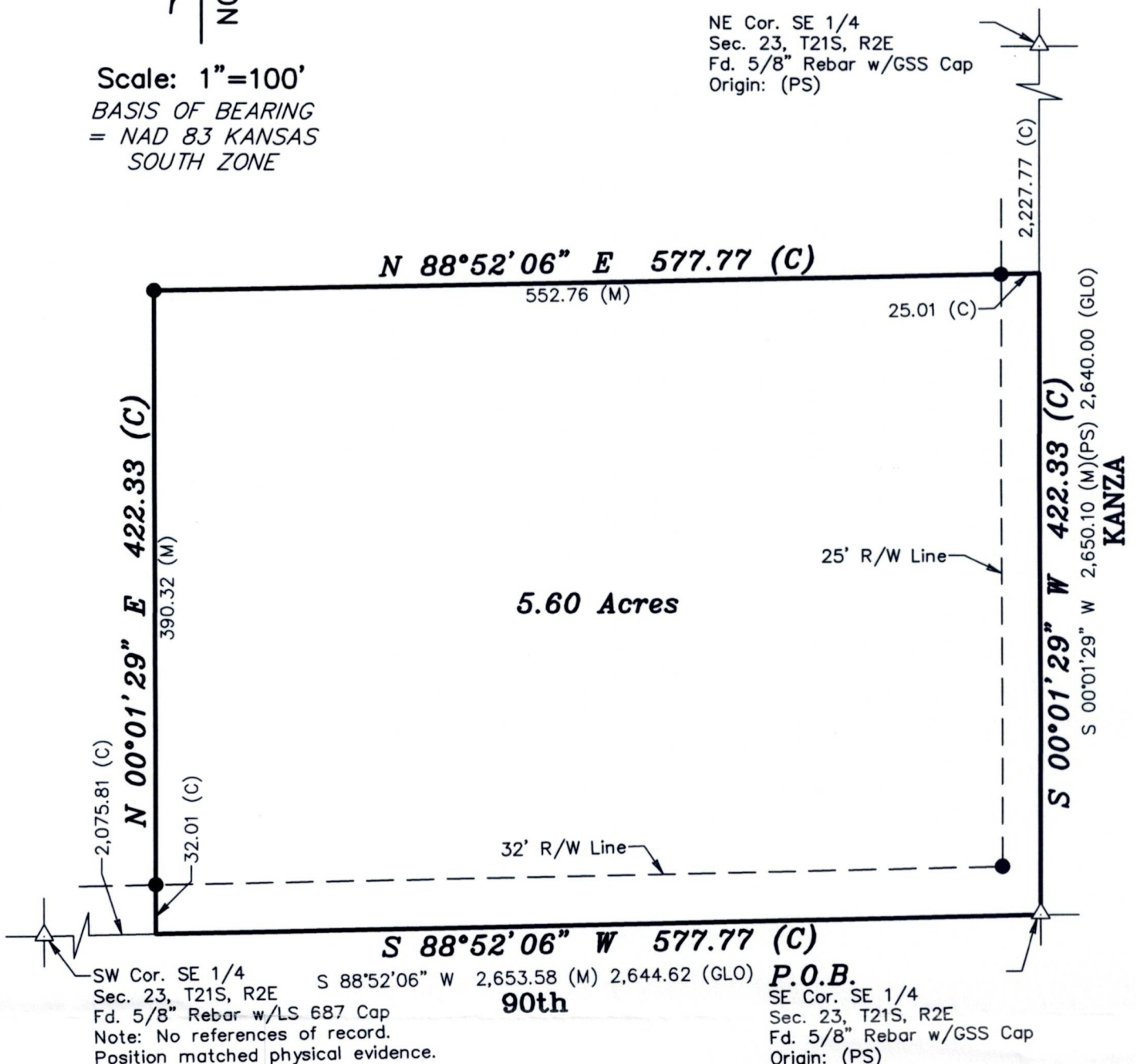
LEGEND

- △ - Section Corner Monument Found
- - 5/8"x24" Rebar Set w/GSS CLS 52 Cap
- (C) - Calculated
- (M) - Measured
- P.O.B. - Point of Beginning
- (PS) - Previous Survey GSS Project #G2023-744
- (GLO) - General Land Office



Scale: 1"=100'
BASIS OF BEARING
= NAD 83 KANSAS
SOUTH ZONE

NE Cor. SE 1/4
Sec. 23, T21S, R2E
Fd. 5/8" Rebar w/GSS Cap
Origin: (PS)



SURVEYOR'S NOTES:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
- All measurements are in US Survey Feet.

