Seller's Property Disclosure

(To be completed by Seller)

This report supersedes any list appearing in the MLS

Property Address: 13010 E Maple Grove Rd Mount Hope, KS 67108

Seller: Julius P Ast Trust

Date of Purchase:

Message to the Seller: This statement is a disclosure of the condition of the above described Property known by the SELLER on the date that it is signed. It is not a warranty of any kind by the SELLER(S) or any real estate licensees involved in this transaction, and should not be accepted as a substitute for any inspections or warranties the BUYER(S) may wish to obtain. If you know something important about the Property that is not addressed on the Seller's Property Disclosure, add that information to the form. Prospective Buyers may rely on the information you provide.

Instructions: (1) Complete this form yourself. (2) Answer all questions truthfully and as fully as possible. (3) Attach all available supporting documentation. (4) Use explanation lines as necessary. (5) If you do not have the personal knowledge to answer a question, use the comment lines to explain.

By signing below you acknowledge that the failure to disclose known material information about the Property may result in liability.

Message to the Buyer: Although Seller's Property Disclosure is designed to assist the SELLER in disclosing all known material (important) facts about the Property, there are likely facts about the Property that the SELLER does not know. Therefore, it is important that you take an active role in obtaining the information about the Property.

Instructions: (1) Review this form and any attachments carefully. (2) Verify all important information. (3) Ask about any incomplete or inadequate responses. (4) Inquire about any concerns not addressed on the Seller's Property Disclosure. (5) Obtain professional inspections of the Property. (6) Investigate the surrounding area.

THE FOLLOWING ARE REPRESENTATIONS OF THE SELLER(S) AND ARE NOT INDEPENDENTLY VERIFIED BY THE BROKER(S) OR AGENTS(S).

| 2 | APPLIANCES | | | | | | | | ELECTRICAL | | | | |
|----|------------|-------------------|---------|-------------|------------|--|----------|-------------------|------------|-------------|----------------|--|--|
| 3 | | | TRA | NSF | RS | | | | TR | ANSF | ERS | | |
| ٦ | _ | ų. | TO | BUY | ER | | <u> </u> | _ | TC | BUY | ER | | |
| 4 | None | Does Not Transfer | Working | Not Working | Don't Know | Indicate the condition of the following items by marking only one appropriate box. | None | Does Not Transfer | Working | Not Working | Don't Know | Indicate the condition of the following items by marking only one appropriate box. | |
| 5 | [] | | [] | | [] | Disposal | [] | | [] | [] | []] | Smoke/Fire Detectors | |
| 6 | [1] | \Box | [] | | () | Dishwasher | П | [] | [1] | [] | (1) | Light Fixtures | |
| 7 | | [] | [] | | () | Oven | \Box | \square | [] | [] | (1) | Switches/Outlets | |
| 8 | [] | [] | | | () | Range (Circle One) Gas Electric | \Box | \square | [] | [] | 1() | Ceiling Fan(s) | |
| 9 | [] | | | [] | () | Microwave | | \Box | [] | [][| ul I | Bathroom Vent Fan(s) | |
| 10 | | | | | | Built in (Circle One) YES NO | [] | \Box | 0 | | | Telephone Wiring/Blocks/Jacks | |
| 11 | [] | [] | | | [] | Range Hood | [] | [] | [] | [] | 7[] | Door Bell | |
| 12 | | | | , i | 7 | Vented Outside (Circle One) YES NO | П | | () | [] | 7 | Intercom | |
| 13 | [] | [] | | [] | [] | Kitchen Refrigerator | [] | [] | () | [] | Ũ() | Garage Door Opener | |
| 14 | | [] | [] | [] | ([] | Clothes Washer | | # of I | Remo | otes:_ | , | Keypad Entry: (Circle One) YES NO | |
| 15 | | | [] | [] | [] | Clothes Dryer | E) | [] | [] | [] | 1 | Aluminum Wiring | |
| 16 | | [] | [] | [] | <u>i</u>] | Trash Compactor | Ð | [] | (1) | | ~ . | Copper Wiring | |
| 17 | | [] | [] | [] | <u>[</u>] | Central Vacuum | () | [] | () | [] | 5 (1) | 220 Volt | |
| 18 | | [] | () | [] | [1] | Exterior Attached Gas Grill | | | | | (1) | Service Panel Total Amps | |
| 19 | | [] | | []{ | (1) | Other: | IJ | | 0 | [] | <u> </u> | Solar Equipment - (Circle One) Own Rent/Lease | |
| 20 | (1) | [] | (1 | [] | 11 | Other: | | | | 1 | וע | Company | |
| 21 | [] | [] | [] | | Ų() | Other: | [] | [] | [] | [] | 11 | Wind - (Circle One) Own Rent/Lease | |
| 22 | \Box | [] | [] | [] | (1) | Other: | O. | [] | O | E] | Ų j | Hydroelectric - (Circle One) Own Rent/Lease | |
| 23 | Comments: | | | | | | (I | [] | () | (J | N ₁ | Security System - (Circle One) Own Rent/Lease | |
| 24 | | // | 0 | | | / . | | | | | | Company | |
| 25 | 1 | ell | er. | ne | rec | occupied residence 10 | [] | [] | [] | [] | (1) | Audio/Video Surveillance System | |

Pg 1 of 7

BUYER'S INITIALS:



#1004

SELLER'S INITIALS:

RELEASE DATE 4/2023 (Rev 1/23)

26

| 27 | | WATER/SEWAGE SYSTEMS (See Part II Also) | | | | | | HEATING & COOLING SYSTEMS | | | | | |
|----|----------|---|---------|---------------------------|--|------|-------------------|---------------------------|---------------------|------------|--|--|--|
| 28 | | TRANSFERS | | | | | | TRA | NSFE | | | | |
| 25 | | | TO | BUYER | 1 | _ | | то | BUYE | R | | | |
| 29 | None | Does Not Transfer | Working | Not Working Don't Know | Indicate the condition of the following items by marking only one appropriate box. | None | Does Not Transfer | Working | Not Working | Don't Know | Indicate the condition of the following items by marking only one appropriate box. | | |
| 30 | П | ۴ | | [] [i] | Sewage Systems | | COLUMN TWO | [] | [] | | Cooling System | | |
| 31 | | H | | 115 | Sump Pump | | - | | | 1 | Туре | | |
| 32 | | Ы | | [] 4] | ' ' | | | | 7 | | Age | | |
| 33 | | | | ដ វិប | | 11 | f 1 | [1] | $\overline{\Omega}$ | 1 | Heating System | | |
| 34 | l' ' | щ | U | ., 31 | Туре | l' 1 | 1.1 | 10 | | ľ | Type | | |
| 35 | 11 | П | [] | - 4 | Water Heater (Circle One) Elect Gas | | | | Q | 1 | Age | | |
| | L. | ш | LJ | (1) | | | 1.1 | In | 1 | ľ | Window/Wall Air Conditioning Units | | |
| 36 | | | (1 | (1) (3) | Size & Age | | | | | 1 | Electronic Air Filter | | |
| 37 | | | | | Instant Hot Water | | U | | - T - M | 1 | | | |
| 38 | LI | [] | [] | [] 4 | Water Softener | | 11 | | | 11- | Humidifier | | |
| 39 | | | | | (Circle One) Own Rent/Lease | | [] | [] | - W | | Fireplace | | |
| 40 | - | . 1 | | - 4 | Company | Ш | П | | - 1 | 11 | Fireplace Insert | | |
| 41 | | | | (1) | Water Purifier/Reverse Osmosis | [] | IJ | [1] | | | Wood burning Stove | | |
| 42 | [] | [] | [] | | | | | | | 41 | Chimney/Flue - Date Last Cleaned | | |
| 43 | | | | A[] | Backflow Device (Circle One) YES NO | [] | | | | | Gas Log Lighter | | |
| 44 | \vdash | _ | | (]) | Date Last Tested or Inspected | [] | [] | | 7 | [] | Whole House Attic Fan | | |
| 45 | | 11 | | [] [] | Pool Equipment | [] | [] | | | | Solar Equipment - (Circle One) Own Rent/Lease | | |
| 46 | | 11 | [] | | Hot Tub/Spa | ⊢ | | | 0.0 | - | Company | | |
| 47 | Com | ment | s: | | | H | [] | Ι,, | [] | () | Geothermal | | |
| 48 | | | - | | Telle very orinjul | U. | [] | | [] | [] | Propane Tank - (Circle One) Own Rent/Lease | | |
| 49 | | | | | The very or | - | - | | | | Company | | |
| 50 | ┖ | | | | the | Con | nmen | ts: | | | | | |
| 51 | | | | | MEDIA | | į. | | | | | | |
| | Г | | TR/ | NSFERS | | | 1 | | | | | | |
| 52 | | | ŦO | BUYER | | | | | | | | | |
| 53 | | sfer | | | | Г | HAS | 1 | 1 | | Additional Comments For Part I: | | |
| 54 | | | 20 | king W | Indicate the condition of the | | | | An | y r | additional Comments For Part I: | | |
| 55 | None | Does Not Tra | Working | Not Workir Don't Knov | following items by marking only | П | | | | 1 | | | |
| 56 | ľ | ž | Ĭ | Jon Jon | one appropriate box. | | | | | | | | |
| 57 | | ŏ | | | | | | | | | E . | | |
| 58 | [] | | [] | | Satellite Dish | | | | | | 35 | | |
| 59 | | T. | | | # of Rcvrs/Remotes | | | | | | are. | | |
| 60 | | | a | | Attached Antennaes | | | | | | /sq | | |
| 61 | | | lii. | [] 2 | Cable TV Wiring/Jacks | | | | | | LEE . | | |
| 62 | m | n | m | 1 4 | Attached Television Mount(s) | | | | | | The state of the s | | |
| 63 | m | n | m | | Projector(s) | | | | | | | | |
| 64 | | [] | lii | | Projector Screen(s) | | | | | | | | |
| 65 | lii | [1 | lii | ig | Surround Sound Speakers | | | | | | | | |
| 66 | ш | -01 | (1 | [] | Wired for Surround Sound | | | | | | | | |
| 67 | COP | men | e . | 1.00 | 17 1/ 1 | | | | | | | | |
| 68 | U | au c 11 | 3. / | nui | merer occupied rendered | | | | | | | | |
| UO | _ | | - | _ | E AF | _ | - | | | | | | |
| 69 | R | ELEAS | E DAT | E 4/2023 | (Rev 1/23) SELLER'S INITIALS: | | | Pg 2 | of 7 | В | UYER'S INITIALS: #1004 | | |

TRANSACTIONS
TransactionDesk Edition

PART II

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

Attach all relevant documentation for further explanation, including any and all repair reports.

70

71

| VE | S N | ٦ | DON'T | SECTION 1 |
|-------|-------|------|------------|---|
| T'E | 1" | | KNOW | STRUCTURAL FOUNDATION/WALLS |
| | [|] | [1] | Are any exterior walls covered with Exterior Insulation & Finish System (synthetic stucco)? |
| | • | | | If YES, are you aware of any adverse conditions? |
| | | | | |
| | | | | Indicate all that apply: [] Basement [] Crawl Space [] Slab |
| | 1 |] | | Are there any structural engineer's report(s) available? |
| ı | _ | | | If YES, Date of Report: Copy Attached? (Mark One): [] YES [] NO |
| | | | | To your knowledge, indicate any past or present: (Use Comment Lines for further explanations) |
| | 1 |) | (1) | Movement, shifting, deterioration or other problems with walls or foundation? |
| lii | | ĺ | 7 7 | Cracks or flaws in the walls, floors or foundation? |
| lii | | j | | Problems with driveways, walkways, patios, retaining walls, party walls? |
| | | j | | Problems with operation of windows or doors, or broken seals? |
| [] | | | | Any corrective actions to items in this section? (Example - Piering, bracing, etc.) |
| 1.3 | |] | | |
| | |] | | Are there any transferable warranties? Date: (If YES, explain below and attach copy.) |
| | | j | | Is there insulation in the walls? |
| | - |] | [] | Is there insulation in the floors? |
| ١d | ditio | onal | Commer | nts: |
| | | | 1 .1 | . / |
| | | 1 | Telle | r niver occupied |
| - | | - | - | |
| | T | T | DON'T | SECTION 2 |
| YE | s N | 10 | KNOW | ROOF/INSULATION |
| _ | _ | _ | | |
| | | | (I) | Age:Type: |
| | [| | () | To your knowledge, are there any [] PAST [] PRESENT roof leaks? (Mark One) |
| | | _ | 15 | If any, identify details below. |
| | [|] | | During your ownership, has the roof ever been [] REPLACED? [] REPAIRED? (Mark One) |
| | | | 57 | If YES, Date: (Identify details below.) |
| | |] | d 1 | Are there any transferable warranties? Date: (If YES, explain below and attach copy.) |
| | | j | 0 1 | Do you know of any problems with chimneys or chases? (If YES, explain below.) |
| | | j | di | Do you know of any problems with roof, roof structure or rain gutters? (If YES, explain below.) |
| | | j | ďi | Is there insulation in the ceiling/attic? |
| | | | Commer | |
| = | | rept | 0 | |
| | | 1 | 00 | / · / |
| | 1 | 4. | elle | a never occupied |
| | Sec. | | Alle. | |
| /E- | ا | | DON'T | SECTION 3 |
| E | ٩N | 7 | KNOW | MOLD/MILDEW |
| loc d | ord | ling | to the El | PA, molds are part of the natural environment. Molds reproduce by means of tiny spores that are invisible to the naked eye, |
| | | | | outdoor and indoor air. Mold may begin growing indoors when mold spores land on surfaces that are wet. Inhaling or |
| | | | | res may cause allergic reactions in sensitive individuals. |
| | | - A) | | To your knowledge, indicate any past or present: (Use Comment Lines for further explanations) |
| | ır | 1 | d, | Presence of any mold/mildew in the property? |
| | | | 41 | |
| | | | ų J | Any problems created by mold or mildew for occupants of the structure during your ownership? |
| | _ | | | Have you had any inspections for mold or mildew? If YES, Date: (If YES, explain below.) |
| | | | | Have you received any reports pertaining to mold or mildew on or within the structure? (If YES, attach.) |
| | | | | Has the property had any professional mold remediation during your ownership? If YES, Date: |
| Ad | ditic | onal | Commer | nts: |
| | | 1 | 1 | |
| | | N | | |
| | ~ | 1 | 00. | |
| | X | 11 | llir | never occupied |

124 125

Attach all relevant documentation for further explanation, including any and all repair reports.

| ES | NO | DON'T | SECTION 4 |
|-----|---------|----------|--|
| _ | | KNOW | WATER/SEWAGE SYSTEMS |
| [] | | | Is the property connected to City Water? |
| E J | | | Is the property connected to Rural Water? If YES, Transfer Fee: District: District: Is the property connected to any private water systems? (Mark all that apply.) |
| | Ш | | [] Drinking Well [] Irrigation Well [] Geo-Thermal Well |
| [] | | din | Working? Type: Location: Depth: |
| i | | ili | Working? Type: Location: Depth: |
| | | ili | Working? Type: Location: Depth; |
| | 11 | 11 | Has the water in any wells shown test results of contamination? (If YES, explain below.) |
| _ | Ħ | | Is the property connected to a public sewer system? If shared lagoon/septic system, explain below. |
| | iil | | Is the property connected to a septic system? Date Last Pumped: |
| • | | | Tank Size: Location: |
| | | | # feet laterals: # Feet infiltrators: Location: |
| j | [1] | 11.9 | Is the property connected to a lagoon system? Location: |
| j | ΙÌ | | Is the property connected to some other type of waste disposal system? (If YES, explain below.) |
|) | | () | Has the main waste disposal line ever been snaked or scoped? |
| j | [] | (1) | To your knowledge, is there any problem relating to the waste disposal system? |
| | tiona | Comme | nts: |
| | | | Aller more occupied |
| | 1,1 | DON'T | SECTION 5 |
| ۲ | NO | KNOW | WATER INTRUSION/LEAKS |
| - | | | To your knowledge, indicate any past or present: (Use Comment Lines for further explanations) |
|] | [] | (l) | Any water leakage in or around the fireplace or chimney? |
|) | [] | (1) | Any water leakage around (If YES, mark all that apply.) [] WINDOWS [] SKYLIGHTS [] DOORS? |
| J | [] | (1) | Any leaks occurring in any plumbing, water supply lines, drains, sewer lines, etc.? |
|] | [] | (1) | Any leaks caused by appliances? |
|] | [] | (1) | Any leaks from any condensation drain lines, humidifier, dehumidifier, etc.? |
|] | [] | []] | Any water leakage into (if YES, mark all that apply.) [] BASEMENT [] CRAWL SPACE |
|] | [] | []] | Any accumulation of water within the basement/crawl space? |
|] | | []] | Sump Pump(s) Location(s): |
|] | | (1) | Drain Tiles (If YES, mark all that apply.) [] INTERIOR [] EXTERIOR |
| di | tiona | l Comme | nts: |
| | | | Seller juver occupied |
| 2/2 | 10.00 | | Terrer purer vecuping |
| | NA. | DON'T | SECTION 6 |
| ES | NO | KNDW | PEST, WOOD INFESTATION & DRY ROT |
| | П | (1) | Do you have any knowledge of the following items on/affecting the property? (Mark all that apply.) |
| - | • | T' | [] WOOD DESTROYING INSECTS [] DRY ROT [] OTHER WOOD INFESTATION |
|] | [] | (1) | Any knowledge of any damage to the property caused by the following items? (Mark all that apply.) |
| - | | 1. | [] WOOD DESTROYING INSECTS [] DRY ROT [] OTHER WOOD INFESTATION |
|] | [] | | Have there been any repairs of such damage? (If YES, explain below.) |
| j | | | is the property currently under a termite warranty or other coverage by a licensed pest control company? |
| | - | | Company: Warranty Expiration Date: |
|) | U | | Any wood destroying insects control reports in the last 5 years? (If YES, explain below.) |
|) | [] | | Any professional wood destroying insects control treatments in the last 5 years? (If YES, explain below.) |
|] | [] | | Any pest control reports in the last 5 years? (If YES, explain below.) |
| j | [] | | Any professional pest control treatments in the last 5 years? (If YES, explain below.) |
| ibb | tiona | l Comme | nts: |
| | Extruit | 1 | |
| | | 1 | eller never orrupied |
| _ | | Α, | |
| DE | EASE | DATE 4/3 | 1023 (Rev 1/23) SELLER'S INITIALS: A PRA OF 7 RILYER'S INITIALS: #1004 |

The Trust Company

TRANSACTIONS
Transaction-Desk Edition

179 180

Attach all relevant documentation for further explanation, including any and all repair reports.

| 181 | 110 | | DON'T | SECTION 7 |
|-----|--------|------------|-----------------|---|
| 182 | YES | NO | KNOW | ENVIRONMENTAL CONDITIONS |
| 183 | [] | [] | []] | Is the property located in a subdivision with a master drainage plan? |
| 184 | \Box | [] | [] | If YES, is the property in compliance? |
| 185 | [] | [] | () | Has the property ever had any drainage problems during your ownership? (If YES, explain below.) |
| 186 | [] | [] | [] | Are there any producing or non-producing gas/oil wells on the property or adjacent property? |
| 187 | [] | [] | () | Do mineral rights convey to buyer? If NO, please define: |
| 188 | l | | | Groundwater contamination has been detected in several areas in the State of Kansas. |
| 189 | [] | [] | (1) | Are you aware of groundwater contamination or other environmental concerns? |
| 190 | [] | [] | (1) | Any reports or records pertaining to groundwater contamination or other environmental concerns? |
| 191 | [] | [] | []] | Are there any diseased or dead trees and shrubs? |
| 192 | ١ | | To yo | our knowledge, are any of the following substances, materials, products on the real property? (YES or NO Only.) |
| 193 | | | (1) | Asbestos |
| 194 | | | (1) | Contaminated soil or water (including drinking water) |
| 195 | [] | [] | []] | Landfill or buried materials |
| 196 | [] | [] | []] | Lead-based paint (If YES, attach disclosure.) |
| 197 | [] | [] | () | Radon gas in house or well Has a mitigation system been installed? (Mark One) [] YES [] NO |
| 198 | [] | [] | []] | Methane Gas |
| 199 | 13 | [] | (1) | Oil sheers in wet areas |
| 200 | | [] | [] | Radioactive material |
| 201 | [] | [] | [] | Toxic material disposal (solvents, chemicals, etc.) |
| 202 | [] | [] | () | Underground fuel or chemical storage tanks |
| 203 | [] | [] | () | EMFs (Electro Magnetic Fields) |
| 204 | [] | | (l) | Urea formaldehyde foam insulation (UFFI) |
| 205 | | | 11 | Other: |
| 206 | [] | [] | () | Are you aware if any portion of the property has ever been used for the manufacture of, or storage of, chemicals or equipment |
| 207 | Ι., | | | used in manufacturing methamphetamine, ecstasy, LSD or any other illegal substances? |
| 208 | | [] | (1) | To your knowledge, are any of the above conditions present near your property? |
| 209 | Con | nment | S: | |
| 210 | | | 3 | Teller never occupied |
| 211 | Ø . | 793 s.m | and have | |
| 212 | VEC | NO | DON'T | SECTION 8 |
| 213 | | | KNOW | BOUNDARIES/LAND |
| 214 | [] | [] | []] | Have you had a survey of the property? (If YES, attach copy if available.) |
| 215 | [] | [] | (1) | Are the boundaries of your property marked in any way? |
| 216 | | [] | (1) | is there any fencing on the boundaries of the property? |
| 217 | | [] | () | Does fencing belong to the property? If YES, which sides? |
| 218 | [] | [] | () | Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? |
| 219 | Ц., | | 1 | (If YES, explain below.) |
| 220 | Ю | | []] | Is the property owner responsible for maintenance of any such shared feature(s)? |
| 221 | Щ | | 4) | To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements? |
| 222 | | \Box_{i} | ų J | To your knowledge, is any portion of the property located in a federally designated flood plain? |
| 223 | | Щ | حبره | Do you currently, or have you ever, paid flood insurance for the property? |
| 224 | [] | П | đ) | To your knowledge, is any portion of the property located in a designated wetlands area? |
| 225 | [1] | [] | d 1 | Do you know of any of the following items that have occurred on the property or in the immediate area? |
| 226 | | | | (Mark all that apply.) |
| 227 | | | | [] EXPANSIVE SOIL [] EARTH MOVEMENT |
| 228 | | | | [] FILL DIRT [] UPHEAVAL |
| 229 | 1 | | | [] SLIDING [] EARTH STABILITY PROBLEMS |
| 230 | l | nmart | e. | () SETTLING |
| 231 | Con | nment | <u>.</u> // | |
| 232 | | | \mathcal{A} | elles never occupied. |
| 433 | _ | | .41 - | |
| 234 | RE | ELEASE | DATE 4/2 | 023 (Rev 1/23) SELLER'S INITIALS: Pg 5 of 7 BUYER'S INITIALS: #1004 |

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

Attach all relevant documentation for further explanation, including any and all repair reports.

| | | | Attach all relevant documentation for further explanation, including any and all repair reports. |
|-------|--------|------------------|--|
| YES | NO | DON'T | SECTION 9 |
| E3 | " | KNOW | SPECIAL ASSESSMENTS AND HOMEOWNER'S ASSOCIATION |
| | | | The law requires that the Seller disclose the existence of special assessments against a property. |
| [] | | []] | Any current/pending bonds, assessments, or special taxes that apply to property? |
| [] | n | [] | The property may be subject to special assessments or is located in an improvement district? |
| ., | ., | 1, | (Refer to relevant tax disclosure - Mark One). |
| - | | | [] Owner [] County [] Public Record [] Other: |
| [] | | [] | Is the property subject to rules or regulations of an active Homeowner's Association? |
| | | []] | Annual Dues? Initiation Fee? |
| [] | r n | []] []] | Homeowner's Association contact information: |
| | | | is the property subject to a right or hist rerusar: |
| [] | [] | () | Is the property subject to covenants, conditions, and restrictions of a Homeowner's Association or subdivision restriction |
| [] | | () | Any violations of such covenants and restrictions? |
| Comr | ment | | |
| | | | |
| | | _ | |
| | | DON'T | SECTION 10 |
| YES | NO | KNOW | MISCELLANEOUS |
| | | | |
| () | [] | (1) | Have any improvements or repairs (including, but not limited to, HVAC, plumbing, electrical, structural additions) been method according to the property of th |
| n | [] | (l) | the property without obtaining required permits? Are any local, state, or federal agencies requiring repairs, alterations, or corrections of any existing conditions? |
| | | di | Is the present use of the property a non-conforming use? |
| | ij | di | Have there been any insurance claims during the seller's ownership? |
| ii. | ΪÍ | di | Were repairs made? If so, explain: |
| ij | ij | đi | Is there any unrepaired damage due to hail, storm, wind, fire or flood? |
| [] | [] | (1) | Are there any stains, tears, burns, holes, etc., in the property that are not readily visible? |
| | [] | () | Does a pet(s) reside or has a pet(s) ever resided in or on the property? |
| [] | П. | ₹ ¹] | Is there any damage due to pets, interior/exterior, including, but not limited to, odors, stains, etc.? |
| [] | \Box | | Do all window and door treatments remain? If NO, please list: |
| Á., | | | Does any other personal property remain? If YES, please list: |
| [] | | | |
| [] | () | (1) | Does the property contain any of the following? (Mark all that apply.) |
| [] | [] | [] | [] Swimming Pool [] Spa [] Hot Tub [] Sauna [] Water Feature |
| [] | [] | [] | If YES, are either of the following heated? [] Swimming Pool [] Spa If yes, type of heat? |
| [] | [] | [] | Are you aware of any past or present problems relating to the swimming pool, spa, hot tub, sauna or water feature? Explain: |
| [] | n | () | Is the property in a historic, holistic, conservation or special review district, that requires any alterations or |
| 1 | . , | J' | improvements to the Property, be approved by a board or commission? |
| [] | | [] | Are there any other facts, conditions, or circumstances, on or off site, which could affect the value, beneficial use, or |
| Ŕ | - | | desirability of the property? |
| [] | [] | [] | Are there any transferable warranties on the property or any of its components? |
| Comr | ment | s: 🥼 | |
| | | | |
| | _ | 101111 | |
| Any A | Addit | ional Co | mments For Part II: |
| | | 1 | |
| | | 1 | 0// |
| | 250 | 1 | |
| | 2 | 10 | We were organised |
| | 2 | Te | ller never occupied |

SELLER'S ACKNOWLEDGEMENT

Seller acknowledges that: the information contained in this disclosure is accurate, true and complete to the best of Seller's knowledge, information and belief; Seller has provided all the information contained in this Seller's Property Disclosure; and that the Broker/Realtor® has not prepared, nor assisted in the preparation of this Disclosure. Seller hereby indemnifies, holds harmless and releases all Brokers/Realtors® involved in the sale of the property from all liability, claims, loss, cost, or damage in connection with the information contained in this Disclosure. Seller hereby authorizes the listing broker to provide copies of this Disclosure to other real estate brokers and agents and prospective buyers of the property.

| 294 | Seller is occupant: [] YES X NO |
|-----|---|
| 295 | Seller certifies that the information herein is true and correct to the best of the Seller's knowledge as of the date signed by Seller. |
| | |
| 296 | SELLER: SELLER: |
| 297 | The Trust Company of Kansan Date Date |
| | |
| 298 | BUYER'S ACKNOWLEDGEMENT AND AGREEMENT |
| 299 | 1. I have personally inspected the property. I have been advised to have the property examined by professional inspectors. Subject |
| 300 | to any inspections, I agree to purchase the property in its present condition without representations or guarantees of any kind by |
| 301 | the Seller or any REALTORS® concerning the condition or value of the property, except as given above or as stated in my contract |
| 302 | with the Seller. |
| 303 | 2. I acknowledge that neither Seller nor any REALTORS® involved in this transaction is an expert at detecting or repairing physical |
| 304 | defects in the property. |
| 305 | 3. I acknowledge that I have been informed that Kansas Law requires persons who are convicted of certain sexually violent crimes |
| 306 | after April 14, 1994, to register with the sheriff of the county in which they reside. I have been advised that if I desire information |
| 307 | regarding those registrants, I may find information on the home page of the Kansas Bureau of Investigation (KBI) at |
| 308 | http://www.kansas.gov/kbi/ or by contacting the local sheriff's office. |
| 309 | 4. I acknowledge that McConnell Air Force Base is located within Sedgwick County and is an operational military Air Force base that |
| 310 | is open 24 hours a day and activity at that base may generate noise. The volume, pitch, amount and frequency of noise may be |
| 311 | affected by future changes in McConnell Air Force Base activity. I have been informed that if I desire information regarding potential |
| 312 | for noise caused by the aircraft operations associated with McConnell Air Force Base and its operations, I may find information by |
| 313 | contacting the Metropolitan Area Planning Department. |
| 314 | BUYER: BUYER: |

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Date



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Date